



P.O. Box 837
Sells, Arizona 85634

**TOHONO O'ODHAM LEGISLATIVE
BRANCH**

Telephone: (520) 383-5260
Fax No.: (520) 383-5246

PUBLIC NOTICE

TO: All Members and Districts of the Tohono O'odham Nation

FROM: Lucinda Allen, Chairperson
Water Resources Committee *la*

DATE: December 31, 2018

SUBJECT: Notice of Public Hearings for Proposed Amendments to Nation's Water Code

The Legislative Water Resources Committee provides notice to all members and Districts of the Tohono O'odham Nation of the public hearings schedule for proposed amendments to the Nation's Water Code.

The following dates, times and locations have been scheduled for public hearings:

Date	Time	Location
January 19, 2019	9:00 a.m. to 12:00 p.m. Continental breakfast and lunch served	Tohono O'odham High School
January 23, 2019	6:00 p.m. to 9:00 p.m. Dinner will be served	San Xavier District Council Chambers
February 20, 2019	6:00 p.m. to 9:00 p.m. Dinner will be served	Legislative Council Chambers

If there are any questions, please contact the Water Resources Committee Staffer, Marcilda Geronimo at Marcilda.geronimo@tonation-nsn.gov or 520-383-5260.