

**LEGISLATIVE ORDER OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Holding September 18, 2009 Legislative Council Session at San Xavier Co-op Farm)**

LEGISLATIVE ORDER NO. 09-493

1 **WHEREAS, the Legislative Council is vested with the power "to establish rules and procedures to**
2 **regulate all meetings of the Tohono O'odham Council, standing committees, boards**
3 **and special committees." (Constitution of the Tohono O'odham Nation, Article VI,**
4 **Section 1(a)); and**

5 **WHEREAS, Article I, Section 2.C. of the Legislative Rules of the Tohono O'odham Legislative**
6 **Council, as amended, provides that "[a]ll Legislative Council sessions shall be held at**
7 **the Tohono O'odham Legislative Council chambers located in Sells, Tohono O'odham**
8 **Nation, with the following exceptions. . . . [a] majority of all the legislative**
9 **representatives may vote to hold a session in some location other than the chambers**
10 **located at Sells."; and**

11 **WHEREAS, the Legislative Agricultural Committee has recommended that the Legislative Council**
12 **tour and receive an update of the San Xavier Co-op Farm operations during the**
13 **September 18, 2009 general session.**

14 **NOW, THEREFORE, BE IT ORDERED by the Tohono O'odham Legislative Council that roll call for**
15 **the September 18, 2009 general session shall be conducted at San Xavier Co-op Farm**
16 **at 9:00 a.m., followed by an update and tour of the San Xavier Co-op Farm.**

17 **The foregoing Order was passed by the Tohono O'odham Legislative Council on the 14TH. Day of**
18 **SEPTEMBER, 2009 at a meeting at which a quorum was present with a vote of 2,501.95 FOR; 93.55**
19 **AGAINST; -03- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by**
20 **Section 1 (a) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the**
21 **Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**
22 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**
23 **18, 1934 (48 Stat. 984).**

24
25 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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27 
28 **Verlon M. Jose, Legislative Chairman**

29
30 17 day of September, 2009

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32 **ATTEST:**

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35 **Evonne Wilson, Legislative Secretary**

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37 11 day of September, 2009
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ACTION: HOLDING SEPTEMBER 18, 2009 LEGISLATIVE COUNCIL SESSION AT SAN XAVIER CO-OP FARM

MOVED: COUNCILWOMAN OLIVIA VILLEGAS-LISTON

SECOND: COUNCILWOMAN LINDA PARLEY

DATE: SEPTEMBER 14, 2009

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|------------------------------------|--|-----------------|-----------------|--------------|-------------|-------------|
| SIF Oidak 198.7 | 1. WAVALENE ROMERO (Nicholas Jose) | 99.35 | X | | | |
| | 2. MARY LOPEZ () | 99.35 | X | | | |
| SELLS 449.6 | 1. KIMBERLY LISTO () | 224.80 | X | | X | |
| | 2. EVELYN B. JUAN MANUEL () | 224.80 | X | | | |
| SCHUK TOAK 159.0 | 1. FRANCES B. CONDE (Fredrick Jose) | 79.50 | X | | | |
| | 2. LINDA PARLEY (Agnes Joaquin) | 79.50 | X | | | |
| SAN XAVIER 204.7 | 1. FELICIA NUÑEZ () | 102.35 | X | | | |
| | 2. OLIVIA VILLEGAS-LISTON (Eugene Enis) | 102.35 | X | | | |
| SAN LUCY 187.1 | 1. LORRAINE EILER (Charlotte Cadavas) | 93.55 | X | | | |
| | 2. GLORIA RAMIREZ () | 93.55 | | X | | |
| PISINEMO 184.5 | 1. CHESTER ANTONE (Tony Murrietta) | 92.25 | X | | | |
| | 2. EDWARD MANUEL (Gerald Fayuant) | 92.25 | X | | | |
| HICKIWAN 174.5 | 1. MICHELLE ORTEGA () | 87.25 | X | | | |
| | 2. SANDRA ORTEGA () | 87.25 | X | | | X |
| GU VO 206.3 | 1. GRACE MANUEL () | 103.15 | X | | | X |
| | 2. PAMELA ANGHILL (Angela Ortiz) | 103.15 | X | | | |
| GU ACHI 230.1 | 1. TIMOTHY L. JOAQUIN () | 115.05 | X | | | |
| | 2. CYNTHIA E. MANUEL () | 115.05 | X | | X | |
| CHUKUT KUK 277.0 | 1. ETHEL GARCIA (Sara Mae Williams) | 138.50 | X | | | |
| | 2. VERLON M. JOSE () | 138.50 | X | | X | |
| BABOQUIVARI 324.0 | 1. FRANCES MIGUEL (Roberta Harvey) | 162.0 | X | | | |
| | 2. FRANCES G. ANTONE () | 162.0 | X | | | |
| TOTAL | | 2,595.50 | 2,501.95 | 93.55 | -03- | [02] |